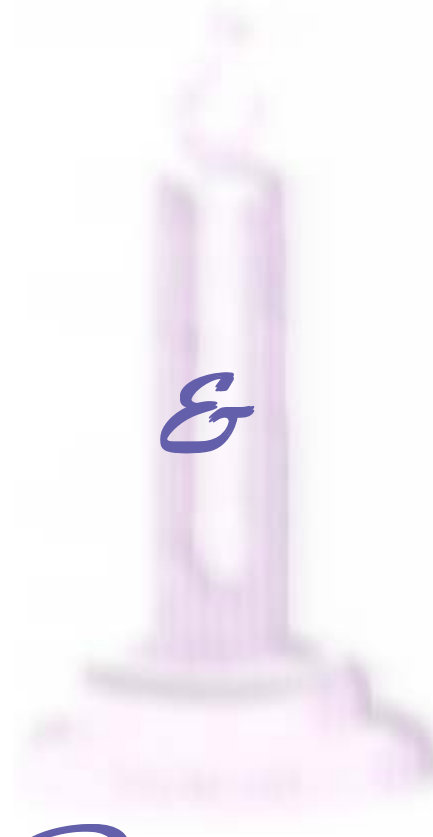
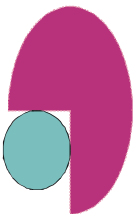


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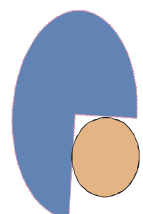


&

Purpose



*The Ethiopian Perspective*





"The most beautiful and profound emotion we can experience is the sensation of the mystical. He to whom this emotion is a stranger, who can no longer wonder and stand rapt in awe, is as good as dead. To know that what is impenetrable to us really exists, manifesting itself as the highest wisdom and the most radiant beauty, which our dull faculties can comprehend only in their primitive forms - this knowledge, this feeling, is at the centre of true religion." - Albert Einstein

**....At the centre of Faith.**

### *Statement of clarification*

1. This contribution is neither an outcome of extensive reading nor a copy of that author or book but a result of common sense, a small portion of insight and a sincere "search for truth" (not research), after some shade of bitter life experience, abandoning an ideological dogma ("communism"), which caused a lot of sacrifice to the generation of my youth and messed up our intellectual development. To make a hypothesis on Social Reality, as a point of departure, it takes and relies on the Relativity statement of Einstein, which is so far incontestable for the Natural Reality. With all respect, I of course demand to be forgiven, if this interpretation for the purpose of understanding Life happens to displace his great work of high research.. However the case, how naive this interpretation may seem at face value, the faith behind it, is nevertheless so strong to believe that it is true. Not only Mystics, Time and Space may evolve to render this Truth a scientific foundation. Until then it is my pleasure to live, not only with the Faith but also with the knowledge, that the fundament of this truth is supported by the (non systematic) studies I made so far, in the field of philosophy and faith, ever since the harmony model was constituted in this form.

2. The Star model- a graphical presentation, which can help visualising the relations and reflections of the Harmony, has just fortunately happened to develop in due course of preparing this contribution. Like so many events in life, it is fortunate that, there is always a treasure of accident; the working plan of the Absolute. This model can elaborate the point more than innumerable words.

3. The intention with this model is not to declare this or that "new knowledge" whatsoever, but only making the play as transparent and as general as possible, so that any young man could see through it and opt for nothing but Life; **Life, a jewel, a gift of the Absolute, which compares and equals nothing, other than its own defence and purpose.** This fact is what the survivors of the last generation, owe this generation. That means, in simple words, the game of the day should only be LIFE, if possible why not with a High purpose of Harmony. But never neither sacrifice nor harassment, be it state or whatever.

A concerned observer for 20 years; 18.10.2007 (Text adapted for Web sides from the original dated 10.01.2006)

*Dedicated for all who suffered and lost their lives for the Well-Being of Ethiopia*



## ***The Purpose of Life-***

### ***Background-***

*After the philosophical and ideological foundation of my youth had shattered, I made it my voluntary duty to make this model, the Harmony Model of Life, just for my own purpose of understanding life; but now it happened to come to this light. To help or stir; for a smile or sneer... I don't know... Whatever the case I would n't mind, since it has helped me. Along this path I had to go through some spiritual, at the beginning bitter and at the end enlightening experience, which recently had its resolution in the freedom of my mind, body and spirit.*

*After this state of existence, I had only to struggle with time to understand, relish and quench my thirst for knowledge. Any knowledge, whose purpose is enlightening and freeing the human species to celebrate its full liberty and perfection at the end, was welcome. I am still at the beginning, though I feel the rest is more or less only a question of time to bring the flower of knowledge to blossom.*

*Along this state of mind, my object of reference was Ethiopia - my roots- and my personal experience. Fortunate and unfortunate, blunders and maturing, I had always in mind my involvement and social engagement in a movement, which, irrespective of its healthy and noble cause for social justice, obscured by a dogmatic communist ideology, was condemned to pass through a historical period, which had swept a substantial section of the world and has ended in our case with the sacrifice of very dear friends and thousands of the Ethiopian youth with their dreams, intellect and energy.*

*Though the legacy of the last generation, which has consummated much of its energy through celebrating traditions, contradictions, differences, partisanship and above all violence, has still a firm grasp of the new one, now after almost three decades, I hope that a new generation is coming up with a highly respectful energy for a change, development and an aspiration to be part of the enlightened human movement and determine its own destiny and live in peace. Moreover, hoping that all active political forces uproot and denounce this legacy not only in principle but also in practice, they would step forward to take hold of the right human spirit of today and committe themselves for the harmony of life in the sense of resolving contradictions and differences, giving room for all shades of life to live and work together for a higher purpose. Only beautiful rhetoric for peace and democracy is not sufficient and should not however disguise the reality. In the recent past, for those of us who had the fortune of having the least glimpse of genuine enlightenment and are ready to learn from the dark experience, the reality counter to this spirit had made us sick at heart, with the consequence of becoming passive, leaving it for history to take care of its own course. This was, instinctively my case until the end of 2004.*

*During the last years, since I stopped my active political engagement, in the course of my "search" (not research) for truth", at moments when the spirit of the past and lost friends takes hold of me, I was making some notes to generalize my thoughts to have a certain peace of mind and understand life and beyond. I have been engaged with this sometimes at a highly extreme and irrational psychological makeup, so that the best of it may precipitate as a result. I was doing this not only with an emphasis of learning from my past but trying to understand the state of stupidity or initial causes, which made me vulnerable to an ideological dogma, which is capable of exploiting the healthy and noble cause of young people, like I used to be. Remaining true to my mathematics passion of my youth, these notes were always accompanied by a sketch or model, which could generalize my understanding.*

*In the process of human maturing, there are extreme circumstances, be it intimate life, personal or social experience or a combination of several factors in the surrounding nature, which may bring about a new perception of life and a substantial change in the consciousness of the subject. At the end of year 2004, I was lucky to have this experience, which substantially changed my perspective and made an end to my earlier passive and personal vegetative existence. This experience lead me to a process of enlightenment;*

*Engagement for a process of enlightenment not only for personal knowledge and spiritual development but also to share my strivings at least among friends, who have my esteem and respect.*

*The candle of enlightenment was of course burning since mankind has stepped into this nature, but with full awareness, may be in my case, I have only discovered it now, when I began to grasp the old people who were writing about it under the light of their candles, long before we have the pleasure of a brighter light today; a brighter light, which sometimes makes us blind. However, since the candle is somehow more beautiful, nostalgic and full of art than our modern light, we still live and like our candle burning and enjoy the silence of mind, which it renders our spirit, in moments of life, when the past, the present and the future refuse to be different.. Exceptional moments of time before we may perhaps experience the pleasure of that Beyond.*

*That Beyond, is here not the subject of my “model” at all. Let us leave this for the silence. Important variables and factors indicating this are included in the Model, since they simply belong to the consistency and correctness of the logic. The “model”, on which I was taking my time, in moments of wanting to give Life a purpose, remembering all our friends and the last generation of the Ethiopian youth, who left us believing in a purpose in their unfortunate way is only this “side” of life. Life, which without any exceptions, the coming generations of Ethiopia should enjoy. My intention with this model is also not to declare this or that “new knowledge” whatsoever, but only making the play as transparent and as general as possible, so that any young man could see through it and opt for nothing but Life; **Life, a jewel, a gift of the Absolute, which compares and equals nothing, other than its own defence and purpose.** This fact is I think, what the survivors of the last generation, owe this generation. That means, in simple words, the game of the day should only be LIFE, if possible why not with a High purpose of Harmony. But never neither sacrifice nor harassment, be it state or whatever.*

*After the experience mentioned above and a conscious process of enlightening myself; beginning to work through the sweet jungle of knowledge and completing - my “search for truth”, to present it in this form of model was not difficult. It is logically consistent and I think all-round.. Above-all, I myself believe it is true and correct. If others understand my point, at least in its tenets, is enough. I am of course very aware of the fact that this is “only” on a highly macro-level and can perhaps be dismissed, as a common place and irrelevant by those who are busy threading the strings of our micro solutions. Nonetheless, with all respect for the micro solutions, it is high time that, we should get hold of our macro perspectives too. Moreover, at the micro levels there are abundant materials, works and solutions en mass in the libraries of esteemed humanist forefathers of diverse culture, which all have their rights of existence.*

*It is true, (like the saying in German “der Teufel liegt im Detail”/) the devil lies in the details - the details are difficult. However, all schools of thoughts can come to terms with each other, allowing room for different solutions with the ultimate purpose of grasping the macro purpose of life. Only the right of existence and preferences for different micro solutions without claiming to be the absolute truth makes life, worthy and beautiful with all its diversity and complexity.*

*Not any one philosopher, ..... or for that matter not even any contemporary spiritual leader has a right on the absolute truth. Life is somehow like the puzzle, my son is playing, to ultimately make one whole; just with the big difference; if you like, with no limits for its complexity and diversity; but in order not to break down eternally, always ending in an Harmony.*

*I believe, this is for instance, the problem of the present political environment in Ethiopia. All „angels”, to put all of them in a positive light, claim to be the sole saviour with the absolute truth.. A very depressing moment vis à vis the tremendous energy of the people ready to make a great leap in our history.*

*An observer for 20 years, 10.01.2006*

*Following is the graphical presentation of the Harmony Model.*





Mus: Music  
Mat: Mathematics  
Med: Medicine

Eng: Engineering  
Eco: Economics  
Soc: Sociology

Lit: Literature/Arts  
His: History  
Phi: Philosophy

Jur: Laws

## Model of waves within spheres

Two spheres give birth to a higher cumulated sphere to come to the ultimate sphere of Harmony.  
Like the Wave Structure of Matter at quantum level, Concepts representing matter may as well be represented through waves.

## The Purpose of Life

C = Space/time:-  
Light/Infinity  
m=mass  
E=Energy

### I. Social Plane

1. State
  - 1.1. Legislative
  - 1.2. Executive
  - 1.3. Judiciary
2. Community
  - 2.1. Education
  - 2.2. Production
  - 2.3. Distribution/Market
3. Family
  - 3.1. Intelligence
  - 3.2. Activity/Labour
  - 3.3. Necessity/Income

### II. Cultural Plane

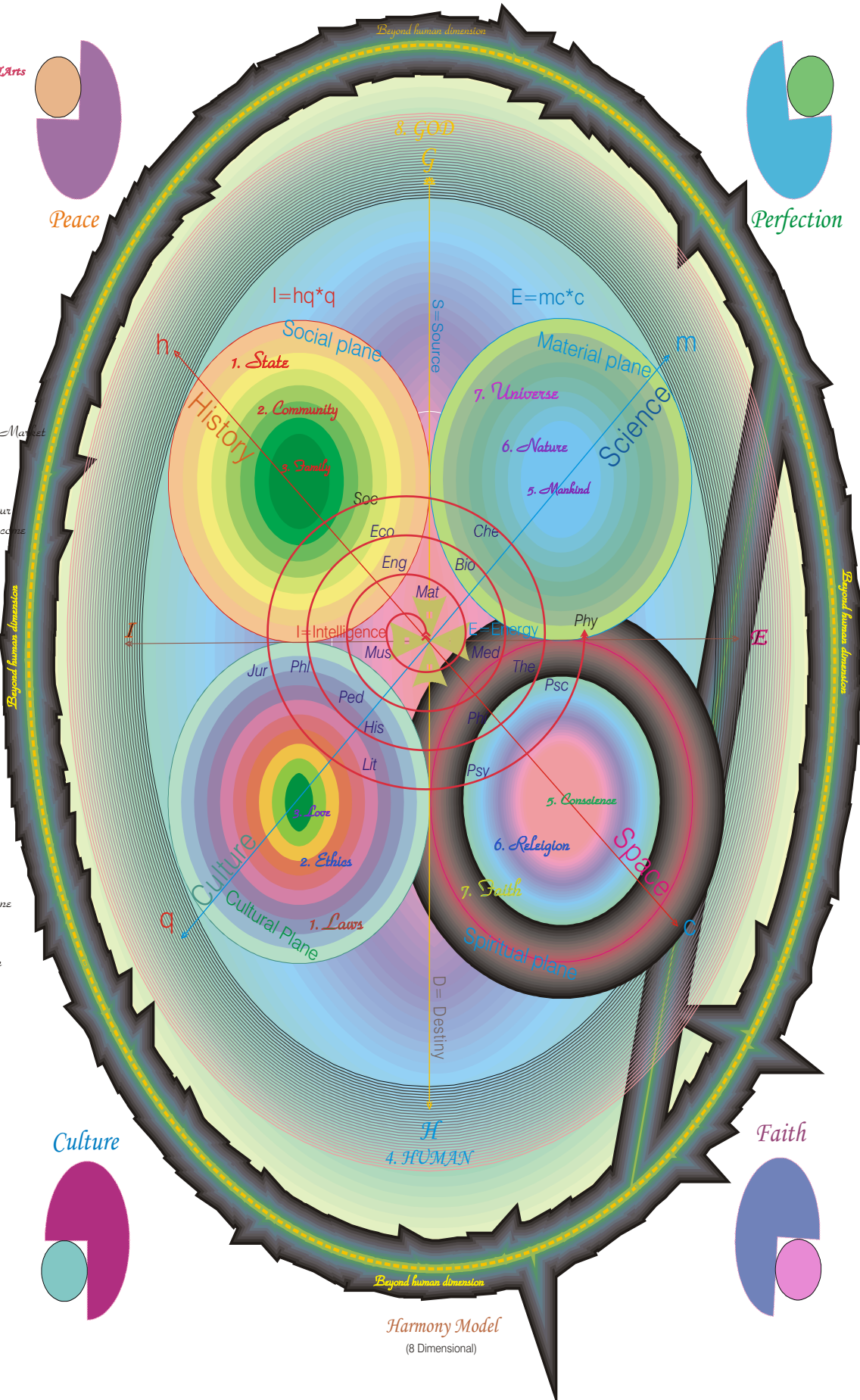
1. Laws
  - 1.1. Basic-Human
  - 1.2. Civil
  - 1.3. Penal
2. Ethics
  - 2.1. Historical
  - 2.2. Cultural
  - 2.3. Traditional
3. Love
  - 3.1. Spiritual
  - 3.2. Cultural
  - 3.3. Biological

### III. Material Plane

5. Mankind
  - 5.1. Ontology
  - 5.2. Anthropology
  - 5.3. Genealogy
6. Nature
  - 6.1. Geology
  - 6.2. Geography
  - 6.3. Archeology
7. Universe
  - 7.1. Cosmology
  - 7.2. Astronomy
  - 7.3. Astrology

### IV. Spiritual Plane

5. Conscience
  - 5.1. Human
  - 5.2. Social awareness
  - 5.3. Individual/Integrity
6. Religion
  - 6.1. Philosophical
  - 6.2. Theological
  - 6.3. Cultural
7. Faith
  - 7.1. Spiritual
  - 7.2. Intellectual
  - 7.3. Enlightened



Harmony Model  
(8 Dimensional)



Science

The Notion of Harmony from the perspective  
of the Absolute, conceived under human dimension  
to represent an all inclusive picture of Consciousness.

Harmony of Life

Source == Function(I,E) == Function(E,I) == Destiny



Creation  
Arrows - Religions



Ped: Pedagogy  
Mat: Mathematics  
Med: Medicine

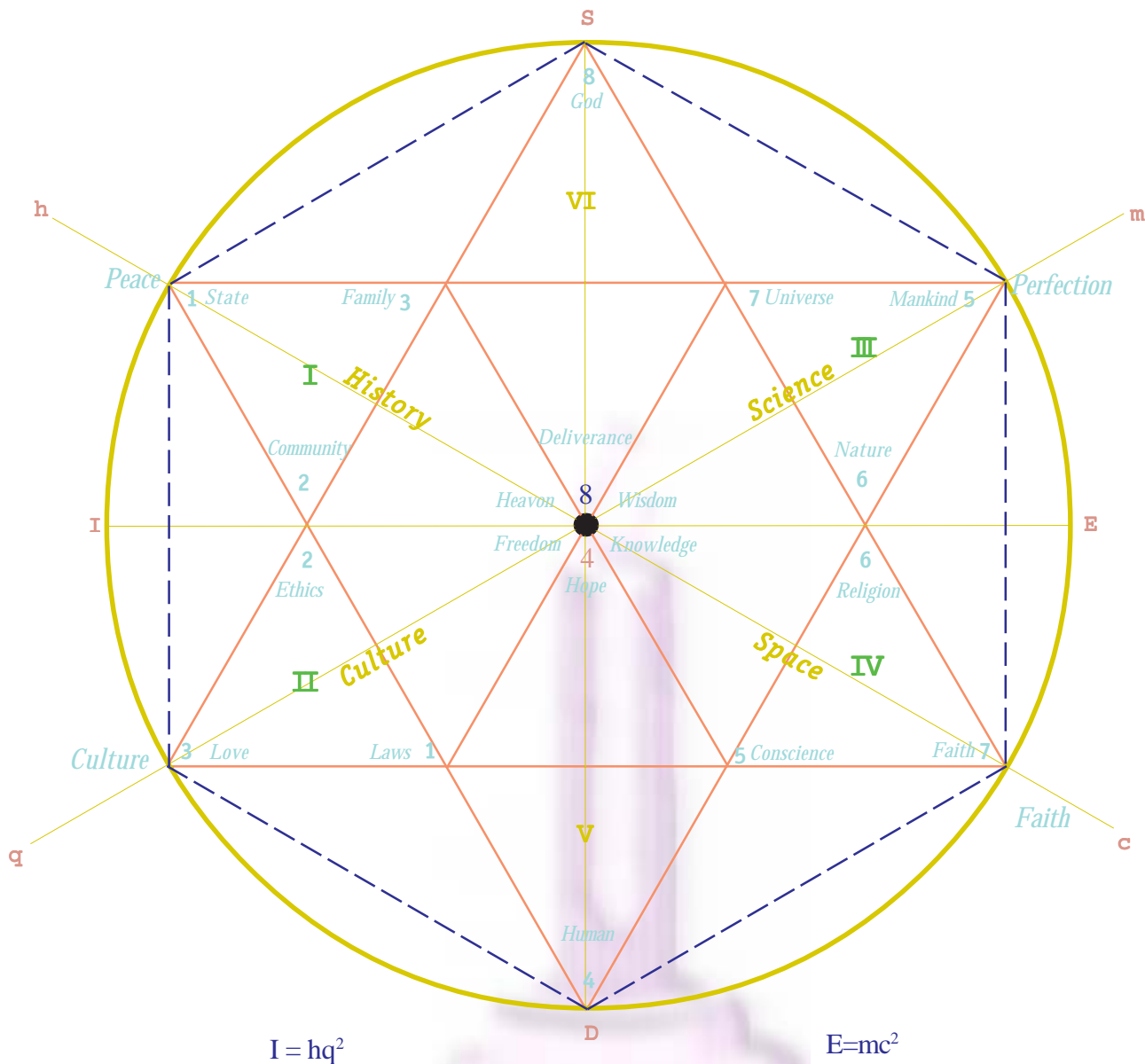
Bio: Biology  
Che: Chemistry  
Phy: Physics

The: Theology  
Phi: Philosophy  
Psc: Psychiatry  
Psy: Psychology

q= Culture/product:-  
Music/Eternity  
h= humanity  
I=Intelligence

-- Harmony of Life --

*S*ource <=<=> >>> *F*unktion (*I*, *E*) <=<=<=> >>> *F*unktion (*E*, *I*) <=<=> >>> *D*estiny



*May Science make it to Perfection  
With Time and Space,  
New Dimension.  
May Culture be pure and Human  
Would History cease to be?  
For new Culture, Peace and free,  
Life is Faith and Faith in Life  
For Infinity — Eternity,  
Through Harmony  
To the Point, the Destiny.*

*JOY! is the final Act!*

*Through high Hope -Deliverance,  
It is real; for the Human to feel the Source.*

*Be it Nature or Universe  
With Mankind full of Wisdom  
Where the state is History  
And the Laws are Freedom.  
Where faith and religion  
Inspire pure Knowledge  
Life for Heaven;  
Is a challenge.  
For perfection peace and culture.*

*JOY! is the final Act!*

*Through Harmony the glory purpose  
The godly Human would touch the Source.*



## Life & Purpose! .....The Ethiopian Perspective

### A Simple Sketch of Common Sense

The Purpose of Life for the modern man is to develop a condition of social harmony, where mankind can eventually achieve its higher objectives of Peace, High Culture, Perfection/Prosperity and a tolerant atmosphere of Faith in a human society, so that every Man-Woman can appreciate and enjoy a Harmonious Life.

- HARMONY in all aspects of Life – -Individual, social, cultural, natural or spiritual.

In every society at a definite time and space parallel to the natural reality of life, there is a social reality which is working its way through history. This social reality is different for every society and has to be perceived in its relation to the sum total of its intellectual leadership, whatever is available at the disposal of that society. The point is only whether one is aware of this reality and in a position to understand the moments and all the elements of harmony, emanating from the natural and social reality. And these moments and elements have to be appraised not in their differences but essentially in their unity and complex interactions to be capable of giving the necessary intellectual leadership, in the sense of all godly and human high virtues to keep life at its best quality for that society. If the sum total of the intellectual section of that society i.e. the elite, are not conscious of their social reality in all possible dimensions, like any position and moment of the harmony, they are also simply objects liable to be moved in any direction as the harmony of life finds it necessary. History has enough testimonies how the inherent necessity of harmony in nature has retaliated either in the nature of Man (revolutions, wars...etc) or on its account (natural catastrophes, destitution, hunger etc.) reminding Man to do something (science, culture...) about its condition. In such circumstances and above all, if the elite of that social reality are blindfolded by their sectional interests, irrespective of what they may think of themselves entertaining an illusion to have a firm command of their conditions, they are degraded to the level of the other objects of the social reality. They are not subjects with the intellectual capacity to determine and move the history of their society in a harmonious manner. It is in such situations, that societies are at their lowest levels of Collective Intelligence and would drift away into different calamities, human catastrophes of history, be it in the form of wars, internal conflicts, revolutions or human destitutions and destruction. This is the case until the social reality re-establishes its harmony again, when the community at large would somehow function by picking its intellectual subject and pave the way to legitimate a new formation of the elite, eligible for that society at that context of history.

If this community does not maintain the harmony incorporating the high level of philosophical and intellectual capacity necessary for that society, this can also last only until the next phase of disharmony begins. This means to maintain the harmony, the elite i.e. the political class (the total sum of the elite from culture, politics, science and faith) should consistently give the necessary leadership taking into account all the necessary elements of a harmonious life in the nation, a modern nation which can fulfil all the requirements of stability and sovereignty and work for its people, in its sphere of influence towards the high objectives of mankind.

This is the basic consensus, which a nation today needs in order to guarantee an all round and acceptable existence of its members. An intellectual component of a society, which cannot stand up for this basic standard cannot claim to have the intellectual attribute it believes to have and is in effect a playing object of other nations and their leadership. Ethiopia has lost this capacity at least for the last forty years. This stretches deep into the middle period of Emperor Haile Selassie, until the different moments of disharmony began to emerge in search of a new intellectual leadership or political class; which failed until today. On the other hand, the Ethiopian people, are growing mature accepting the challenge of disharmony and showing their readiness to work for their harmonious destiny. However, the elite are still not capable of resolving their own disharmony to work out a functioning system with the people to come to the social harmony, which that society highly needs at the moment. The Ethiopian people are calling for a human progress and a genuine intellectual leadership which equals their readiness to change their miserable plight towards prosperity and a higher culture, which will bring about harmony and as a consequence the welfare of the society. What is the quintessence of life and what are the dimensions of this HARMONY?

(To make a picture of the following Model of Harmony, see the graphics (a pdf file) at the end. The following is an extract of a detailed paper elaborating the Model)

## **The Quintessence of L I F E**

There are four planes, which could represent the quintessence of life at a highly macro level:-

### *I. The social plane*

1. State
2. Community
3. Family

### *II. The cultural plane*

1. Laws
2. Ethics
3. Love

### *III. The Material plane*

5. Mankind
6. Nature
7. The Universe

### *IV. The Spiritual plane*

5. Conscience
6. Religion
7. Faith

The interfaces on the transcendental level (which are not points of discussion here) are

### *V. The Human plane (consisting of these four planes)*

#### *4. The Human Being & Hope*

And

### *VI. The Absolute plane (consisting of all the planes)*

#### *8. The Absolute & Deliverance*

There are eight Dimensions making the Backbone of these Planes

- |                           |                                    |
|---------------------------|------------------------------------|
| 1. The State & Laws       | 5. Mankind & Conscience            |
| 2. Community & Ethics     | 6. Nature & Religion               |
| 3. Family & Love          | 7. The Universe & Faith            |
| 4. The Human Being & Hope | 8. God, the Absolute & Deliverance |

These Dimensions have their corresponding Axis:

- |                                   |                   |
|-----------------------------------|-------------------|
| 1. Humanity (h)                   | 5. Mass (m)       |
| 2. Intelligence/Consciousness (I) | 6. Energy (E)     |
| 3. Quality of Music (q)           | 7. Light (c)      |
| 4. Destiny (D)                    | 8. The Source (S) |

The Purpose of Life is **HARMONY** within and between the four Planes of Life and achieving the corresponding **Higher Objectives** of Mankind:-

**Peace, Culture, Perfection and Faith.**

## Higher objectives

Harmony is not a constant state of life where everything functions like a “Perpetuum Mobile”. Moreover it is not a phenomenon like a building out of similar bricks, with every bit of them fitting to each other and every section of life to be uniform to function like those parades of masses of people on big celebrations of former communist countries or sport opening ceremonies, to demonstrate in vain some sort of art. On the contrary, Man is by far beyond this state of intellectual abyss and with reason and logic reigning on the human mind today, the nature of harmony is the opposite, demanding diversity and even quantum complexity as its prerequisite to be real in life.

And above all, harmony is a state of existence highly embedded in the factor of time, reaching out for eternity and longing for infinity. Do we like to imagine where the limits of the universe are? Is the Mind ready to contemplate on how abstract the quantum dimension is, that holds us together or what the ultimate force behind all this matter, conscious or unconscious, visible, dark or whatever else could be?.... For instance just a newly discovered one galaxy, out of innumerable others, which is much bigger than our milky way, contains billions of stars...cosmologists speculate even on the existence of a multiple of similar universes like ours....etc. ...etc.. Can we easily accommodate such facts in our minds?

Therefore harmony is not a state of tranquillity and rest but full of all the moments and vectors of life conceived in space and time. Harmony is an art and state of equilibrium constituting and allowing the existence of all its elements at a time always moving towards a still higher purpose; which is again nothing other than harmony itself. With this in mind harmony is thus necessarily embedded in a fundament of higher objectives, which could always be formulated for the various sections of harmony in particular or higher objectives inherently related to the four planes of life in general, which provide the big purpose of life its concrete nature.

These higher objectives are: **PEACE, High CULTURE, PERFECTION and FAITH**

### I. Peace for the social plane

The concrete purpose of any state form (e.g. Democracy), the community and the family can be nothing less than peace. If we want to save ourselves from further calamities, wars, and all sorts of inhuman social conflicts, as witnessed in our recent history (WWII etc.), this higher objective can only be attained through an appropriate social justice and welfare. Otherwise, we are driving towards what a wise Ethiopian may call “Eyaweku Aleku” (“a conscious self destruction”) – another form of destruction. Irrespective of the insanity of the actors, in the name of “enduring freedom” or the promise of the “heaven beyond”, the “cultural conflict”, which is hovering today over the world around the question of “Atomic Energy and the dream or the nightmare of a religious National superiority” is not accidental and has its social ground and may be the forerunner of the next round of human destruction, if the human species fail to work for peace, social justice and welfare. There is no way that this round of destruction could be less inhuman than the recent past, which was more or less ideologically conditioned. How would it be like with an additional religious dimension?

### II. Culture/ High culture for the cultural plane

Culture- High culture means human culture based on the high level of scientific progress with the respect of all human cultural background as diversified as it is today, historically handed over to the modern human from every section of the human species. Imagine a virtuoso classical music, which would caress all your senses\*\*\*, which would move your loving heart, which will enhance the silence of your mind, which will inspire you with a transcendental vision, thereby elevating your passion and respect for life and the human. This can only be achieved by the genius, who is in a position to combine all variations of notes by means of a high musical intellect one can imagine of. Or imagine a nice field and steppes of flowers made up of only tulips in one geometrical form or the other, in comparison to that of a big garden with different forms of planes full of all the varieties of flowers existing today in nature - from the well known beautiful black red rose to a cactus flower etc. It does not require a special intellect to tell which would be appealing and delighting to the healthy mind, be it the artist or the layman. The same is true with Culture and High Culture, which can be a panorama of all cultures from all shades and corners of the human species at a definite time, without the slightest propensity of exclusiveness. Not exclusive but always working on the elevation of the

human intellect towards the essential substance of the human mind – reason and logic, supported by some form of faith; Faith which as discussed below, is itself one of the higher objective of life too.

### III. Perfection for the material plane

Mankind as a species, not only represented by its highest intellects, but also even by that of the common intellect, has the affinity for perfection and it lies in the nature of the human to be curious and always in the search for a higher knowledge. This may be, as protagonists of evolution may presume, due to the higher instincts of survival in the “highly aggressive state of nature”. Survival of the fittest for the human however, can be more easily realised through a higher intellect than through a tougher tentacle – the muscles. This is true, though history is also full of other facts on events which are contrary to reason and logic. In spite of all odds, this did not however prevent the human species to progress towards perfection. Every period of life has produced its jewels of humans, who have the courage and the intellect to develop science as far as their ages could manage, so that we would enjoy its fruits. Enjoy and develop all spheres of science, always critically appraised to go further towards perfection initiating a new scope. Science is always an open phenomena and remains so, as long as the human being manages to maintain its existence, and life; Life with a Purpose.

In other words the higher objective of the material plane is perfection with the strong support of science; Science for the promotion of peace and human culture.

### IV. Faith for the spiritual plane

Faith is strictly speaking a domain of the sovereign individual; the individual free of any constraints. It is not with a longing for the past or out of nostalgic sentiments, if it is suggested here to change the well known aphorism of the last Emperor; “Haymanot yegil new “ to “Imnet Yegil new”. “ Faith (not religion) belongs to the sphere of the individual”. This is true, if all the prerequisites of a high human culture with the necessary welfare and peace on the basis of reason and logic were available. But this is not the reality, though, given the scientific progress of today, combined with the available spiritual prerequisite, the abundant wealth could have been sufficient enough to entertain such a culture.. The higher insight hadn’t unfortunately made its way through the mind of every individual, that the source of pleasure does not lie in the accumulation of wealth but somewhere in the mind of the self for the bliss of knowledge (cf. Aristotle) or somewhere between heaven and earth or like Kafka would simply say over the surface and under the feet. But unfortunately we are still staggering on an earth – otherwise the beautiful earth – where one feels to be happy touching the barren sand of the moon and on the other side, a child on this same earth dies out of destitution by every tick of the minute; and the former could sleep at night silently, without being nagged by the slightest bit of conscience whatsoever. Because of all such hard facts, the necessity of the state for the social reality of today is apparent, be it for the administration of social and civil justice, and be it for the administration and distribution of wealth or controlling and monitoring of the latter with the help of the “magical market forces”. Likewise mankind is today full of all sorts of faiths and all kinds of religions. Whether or not with a highly genuine spiritual purpose or as a style of life, these spiritual instances attract and absorb the individuals or groups of mankind, since it lies in the nature of the human to be spiritually affiliated to this or that sect. As long as they are not instances of human manipulations, as unfortunately they indeed mostly are, these religions or faiths constituted in all forms of institutions could play a healthy social role. They can fulfil their social purposes in helping to elevate mankind, if not in the possible spiritual humbleness, at least, in the sense of human ethics and in its moral awareness. If we are lucky and the intellectual level of the society allows, this objective can more or less be fulfilled by the religions available today. And thanks god, ample humanist intellectuals have pleaded for religion not to meddle in the secular section of life. At least in the regions where enlightenment has succeeded, it is established, that the civil state should be free of any religious affiliation or attachment, which is the most optimal way of looking at it. But the Faith posited here, as the high objective of the harmony of life is of a higher abstraction. This is, on the one hand the sum total of the philosophy of enlightenment and the belief that the human mind would be at its summit of intellectual abstraction capacity and would touch all godly virtues, when it is free of any institutions, dogmas and religions in their traditional interpretation of disciplining the life of the human. *Without the inherent insight emanating from oneself, liberation of the self would not be materialized.* This way of attitude can be manifested in all forms of intellectual devotion or system of belief, be it

philosophy or religion. On the other side, there is the quintessence of the sum total of all institutionalised manifestations of religions, which could serve as instances of ethics and moral awareness, which are of spiritual nature but also secular enough to be in favour of life and in an indirect service of the state where they exist. Whether, those from the traditional religion politically liberated intellectuals like it or not, the form of faith whose moments stretch in the two directions mentioned is amply present in the social reality of today. And it is the quintessence of all these aspects of faith, which I concretely posit as a higher objective for the spiritual plane at large. This culminates ultimately in the Faith for life with the purpose of realising the other high objectives of mankind. Peace, perfection and culture, which in turn will lead us to the longed harmony in society and the intellectual individual mind at its highest level of intelligence based on reason and logic, which is again itself not devoid of faith for a still higher purpose; a higher purpose beyond human dimension, with which only the mind can and may prepare itself - if not endowed by nature and historical process in its substance, as some may be - a ready mind at least in the will,

The will for a healthy human conscience to live with once neighbour;

The will for a state of peaceful existence;

The will to learn and progress towards perfection;

The will to appreciate the development of human culture in its diversity and complexity;

And never the arrogance of superiority in an inhuman uniformity, negating the very nature of life or pseudo equality in a uniformity of life, for the purpose of manipulating man. Can you make out of a cactus tree a eucalyptus, or is it better and wiser to make their common soil fertile? The faith in Harmony is not a belief in uniformity like religions of this or that colour may propagate. On the contrary, it is a state of existence with diversity and complexity as its prerequisites. It is with this conception that Faith is presented as one of the four high objectives of life in harmony. Faith as the *crème de la crème* emanating out of the healthy human conscience, the non-dogmatic section of religion and the philosophical faith based on the intellect.

\* \* \*

## **The Ethiopian perspective**

### **I. Consensus on Peace as an objective of harmony**

In the concert of the harmony of life, with the perspective of harmony is there for us, for the Ethiopian reality any light through the tunnel? Is the high objective peace just a dream? The great historical opportunity in 2005 seems to have elapsed, when all politically relevant actors could comply with the rules of the democratic play to share or reconcile fields of interest and spheres of political power to accept the challenge of the day and cope with the high-time task of the people. The minds of the big-actors are still staggering in disharmony incapable of managing the concert. Thereby on the one side, resorting to the simple, brutal and primitive method – brut force, which appeals to the substance of the small and backward intellect, on the other the state of an uncompromising political attitude, incapable of grasping the moment of history in its harmonious existence, showing the indicative low level of intelligence, not worthy of the peoples high level of social reality, ever witnessed in such a manner in the history of the Ethiopian state, to promote peace, prosperity, welfare and culture illuminated by a high level of faith of different colours. Sticking to their legacy of different origins, the elite have failed as a whole; be it in the underlying dogmatic attitude of the so called “revolutionary democracy”/“Abiotawi democracy”, which is a remnant of the obscurant dogmatic ideology of communism; or be it in a manifestation of the misplaced “zeraf-mentality”, which is today totally irrelevant, for the aspirations of the people with hundreds of flowers of cultures I mentioned above. And above all the insanity of the never ending dispute of the Eritrean - Ethiopian conflict, not to mention the material wealth consummated; for which over 70,000 people have sacrificed their lives, (an amount which only measures to the sacrifice during the Italian occupation of Ethiopia in WW II) is beyond any form of rationality. Without this conflict, the amount of wealth consummated, could have given a basis of existence for the million of the victims of the hunger catastrophe of today. Instead, it has been an annual ritual to collect alms every Christmas for Ethiopia, a name, which is gradually in the west becoming a synonym for Hunger, scratching and piercing on the substance of the pride we used to entertain as Ethiopians. Given the common ethnic origin, the common cultural ground, the similar religious and historical background of the peoples involved in the conflict, I



would say, this conflict has taken a paranoid dimension – and is a case for the psychiatrist or the exorcist.

Since the man of Ethiopia always likes to symbolize himself with the lion, (to please everybody) if I take the liberty of making an allegory, I always have a picture of several numbers of these “lions” fighting, scrambling, snatching and tormenting each other for a piece of flesh, which the warder of the national park has thrown for their nourishment on his monitoring tours. In the sphere of the humans, if you take and understand, this piece of flesh for a piece of knowledge and the warder for the source of knowledge, be it the political ideology, the religion or a genuine epistemology from every direction of heaven or earth – China and India -the eastern philosophy, the continent - the Greek philosophy or the Roman empire –or the philosophy and scientific inquiry from the island – the Empire or from the far West- the philosophy of constitutional democracy- across the Atlantic – from the Incas – etc...etc...Or for that matter even an indigenous origin of knowledge, whatever the source is, - from the Aksumite Empire or the Geda system or the Wolamo kingdom or the Mehal Meda of Shewa – or the Castles of Gondar etc. - the source or the truth of this knowledge is immaterial and does not justify the negation of life. The point is that, knowledge is at the disposal of the human, to nourish the intellect, so that he could make his life convenient and worthy of the existence, but never and ever for organising a bloodbath or carnage like the wild lions in the national park. I am sure this is not at all in the sense of the initial originators of all these philosophies, ideologies, models, faiths and religions. If however, some of these ideologies, philosophies, economic models, religions or faiths are inherently in their nature made or rectified for the carnage, the conflicts, and the violence, they don't deserve the attribute human and have to be discarded, not even in the warded national park, but to the animals in the jungle, where these laws of the jungle would reign. Under the perspective of harmony, we Ethiopians can no more afford any religious or political philosophy or political movement or liberation or freedom or national movement, which is counter to the philosophy of peace as a higher objective. I think we have had enough of it, in the events of the last 30 years, not to mention our 3000 years history. Be it the wealthy man, who adores the sanctity of private property or the philanthropist or the “communist” who sees all sources and solutions of conflicts in the appropriation of the latter, without peace his basic ground for existence will crack and break down. That piece of flesh, for which they have staged a carnage, will not be consumed by any of the indigenous ones but by another lion, a stronger one, which will again reign in the jungle; you know the saying “Kanbesa mengaga”<sup>1</sup>. But we want a human environment and peace. We must surpass this phase of the “Anbesaw”<sup>2</sup> psychological make-up to a sober intellectual outlook of the modern human-being and work in Ethiopia for the Peace of our people and mankind.

Is this high objective peace of the social plane really just a dream? We can remain optimist and let us put oil on the troubled waters of our volatile region. *Let us hope that the state of reconciliation, which is today in the air at the dawn of our Millennium hold long enough to bring the first off springs of the social Harmony, which the Ethiopian people are for so long fond of.* The economic policy, the philosophy of the social welfare and the education system, which are the ground work of a peaceful existence, are all negotiable and could be worked out, if the genuine good will for peace is the ultimate purpose of the social framework. *If one deserves the attribute intellectual, for the beginning and as a prerequisite, it just needs the harmony in the individual mind, the consensus and the passion of the elite- the political class- for tolerance and peace at large, whose condition is under the Ethiopian reality, the freedom of culture.*

## II. Consensus on Culture as an objective of harmony

The high objective - culture in Ethiopia is so diversified that, instead of being an asset, it is either seen as a burden or it is used by the simple intellect as a pretext to call for uniformity, which is counter to harmony. The simple solution of the simple intellect – one man –one language- one nation- can only invite the disintegration of the Ethiopian state, where for good or bad, we were living together for centuries. No one, but the stronger lion, to continue with my allegory, would benefit from the modern version of “zemene mesafint.”<sup>3</sup> But the agenda of the modern man, in order to have a substantial ground of existence for the coming centuries, can only be to join hands in the sense of “dir biabir anbesa Yasir”<sup>4</sup> and develop the existing state, on the fundament of humanism and tolerance. For this, *the appropriate form of state is today nothing less than a full fledged constitutional democracy.* To build up and develop such a state is of course a case for the high intellect and not for the “sima below”<sup>5</sup> of the simple uniform solution, where one or the other culture would dominate or



the diverse cultures will be left “for themselves and by themselves”, liable for manipulation by the stronger group, like the segregating solution of the “Bantu” type in the apartheid system of former South Africa. Because of the fact that building a state, on the ground of cultural freedom constituting hundreds of cultures, is a case for the high-intellect, which are assets for the beauty of life – there is no reason to dismantle the state, the Ethiopian state. Whether we like it or not, with all its odds and ups, this existing state is handed over in this form to this generation. I think a common sense suffices to know that, after the revolting phase of the adolescence, the off-spring will take over the common house; the authoritarian father has built; even if he has built the house without the appropriate substance and construction material of the day; and even if this father has mistreated the members of his family. Abandoning the house for others and making the existence of oneself and one’s neighbours, precarious, is foolish, and even contrary to the self-interest of the concerned. . With this I am just indicating that it is meaningless to abandon the common state, or even to dwell much on the past and the injustice experienced, which no doubt is true for the majority of ethnic and national groups, unless it is necessary to illuminate the way for the future common state. What is the problem at looking in the future? The intellectuals of the different cultures in Ethiopia, if they don’t want to be an object of manipulation for the big “lions” of this world devoid of conscience, their interest can only be congruent with that of their corresponding people. The interest of any people, whether incorporated in one big state or disintegrated in hundreds of isolated mini-states, is cultural freedom and development, prosperity and peace for a worthy life. To take the service of the harmony-model: peace for a worthy life; Culture, faith and perfection (for prosperity). Turn it in every direction or put it in every dimension, all people have no other interest than these essentials of life. The point is how can you better achieve these essentials? Either in a common state, if history happened to grant you one – a state for several national groups and peoples or isolated to become the prey of stronger nations. Under the political philosophy of the world today, does it need a high intellect to grasp the better alternative?

Is it a dream or a nightmare to develop the Ethiopian state on the ground of cultural freedom? The – one man- one language – one nation solution of the simple intellect is the nightmare. The concert of the hundreds of cultures with the cultural freedom for a still further and higher humanist cultural development is a sweet dream for the optimist. There are several models of such states – federal states with one plus one or two languages solutions to promote the interaction between the cultures, administrations and the economic developments. This is the concrete nature of the high objective of culture in the harmony of life for the Ethiopian social reality – *Cultural Freedom - a prerequisite for prosperity*.

### III. Consensus on perfection/prosperity as an objective of harmony

The High objective Perfection supported by Science, is nothing but prosperity in its real concrete nature. Prosperity for all Ethiopians seems really a far fetched dream. If we look back at the last 30 years and all the sacrifices made for it and all the bloodshed experienced in the name of dogmatic ideologies, with their solutions to achieve this, it is not so easy to remain optimist. Tilahun’s “Migibma moltual mech Amlak nesagn ....” <sup>6</sup> is the biggest lie ever made in the field of art, if the mass of the Ethiopian people were meant!

What is our problem? Doesn’t science have access to the Ethiopian mind? Ethiopians as soon as they leave their country, they are not less successful than an average person in their surroundings. Ethiopians are even in the average more intelligent than their companions in the field of academics. But as soon as they interact with each other there is always a problem. A paradox observed by several foreign Ethiopian experts too. A fact which made the Ethiopian elite throughout the past century a prey to alien forces with their ulterior motives. The one Ethiopian mind doesn’t let access to the mind of the other. Reason and logic, which are essential means of mutual understanding to solve problems are among Ethiopians not necessarily always accepted in that function. Irrespective of education or experience, I have the feeling that this medium plays a highly subordinate role in the abstraction and conception level of the Ethiopian mind (without going too far see for instance the frustrating breach within “Kinijit”/the CUD Leadership/ these days). There are always other values and system of judgements which subordinate this medium. Just to mention some mixes of these: Superstition, Religion, Faith, Genealogy, Astrology, social status, wealth etc... Along this line it has stuck up for instance specially in the areas of mythology; blocking all epistemological development in the sphere of cosmology and science etc. The infamous concept like “Mekegninet”<sup>7</sup> or stuffs like “Yalteretere

temenetera"<sup>8</sup>- "Sewn mamen kebro new"<sup>9</sup> etc. (- these kind of attitudes are at least for those from the highlands, numerous) which run counter to mutual understanding and communication, are states of mind which are rather peculiar to Ethiopians. Such patterns of thoughts may be true for social environments of other states as well, but I believe it is not as overwhelming as our Ethiopian reality. And without reason and logic there is no science. This is of course a case for social investigation, but for me it suffices, to make the assumption that this is due to the fact that Ethiopia and specially the Ethiopian intellectual has never had a genuine chance to reflect on its own and appropriate the spirit of enlightenment and intellectual freedom. I think it is not an accident that the progress of science and enlightenment in the history of mankind took place more or less simultaneously. Is the Ethiopian social reality resistant to Science and therefore our problem with Prosperity, with the consequence of remaining one of the poorest states in the world since almost a century?

The controversial social role of religion and the fact, that enlightenment didn't have access to the mind of the Ethiopian and especially to the intellectual is significant. *The social reality of a community can somehow be measured, according to the harmony model (see hypothesis below), by the sum total of intelligence, which is a factor of humanity (humanitarian values) and quality of music in an exponential relation, expressing the development of culture in all its aspects.* If the intellectual section of our society is so imprisoned by its social environment and social reality, that it has its problem with the medium of reason and logic, no wonder if the prosperity we are longing for remained a far fetched dream. And this is, in spite of some attempts made by different ideological models so far, which may have been sometimes subjectively genuine.

Given these social circumstances and state of minds, is it a dream to hope for prosperity, the high objective of harmony? The key to the problem is I think, like all our problems, the intellectual section – the elite- of the Ethiopian social reality. The Ethiopian intellectual has to make a genuine acquaintance with Enlightenment in all its facets. It has to make the medium of reason and logic its way of understanding life and the means of its social interactions and communications. If the Ethiopian elite can make it among other social realities, they can do it in their own social environment too. Once such communication, which is an essential factor for material development, not only on the surface of the Ethiopian mountains and valleys but also deep in the intrinsic structure of the minds, becomes a self evident medium of life, the curtain of ignorance will be torn down. If this replaces the tradition of scepticism, suspicion, fear and all sorts irrational and mythology dominated state of minds, the Ethiopian people will do miracles, and the immodest statement, we once used to make, that Ethiopia would be the breadbasket of Africa, may come true. With Enlightenment breaking through the day of Ethiopia, we may then walk with our heads upright. *Enlightenment is the essential substance of modern Faith in whatever forms it is manifested.*

#### IV. Consensus on faith as an objective of harmony

Faith in Ethiopia is not a scarce property, if we consider the religious component only. The role and impact of the Ethiopian orthodox church in particular and the other big religion – Islam in the historical development of the Ethiopian state is not insignificant. And the Ethiopian people are also, though somewhat liberal in practice, more religious than secular. This is also true for the intellectual section. The most outstanding fact is that the two main religions in Ethiopia, with the exception of short periods have a long record of peaceful co-existence in the life experience of the people. (A state of affairs, which we by all means have to maintain further, dismissing all persuasions to the contrary). This is in spite of the dogmatic nature of every religion, which is exclusive in the promotion of ideas and values. But this dogmatism, not sensed by the victim, had, I think, until today, a big impact on the attitude of the protagonists of the new ideologies entertained by a substantial section of the active political elite. This may be one of the reasons, why Ethiopians were in the last 50 years, in their new appropriated political philosophies intolerant and unable for compromises in case of different opinions. This fact plus the inherent dogmatism, which ideologies have by themselves, was in the Ethiopian reality disastrous.

The other components of the spiritual plane in the harmony of life other than religion are conscience and faith by itself. Conscience had a significant social value in the period 50 years before, not only in the decision making of the sovereign individual but also in the administration of social affairs. The social role of religions in the sense of orienting the strong social groups to be accountable at least to their Gods, i.e. the "Feriha Igziabher"<sup>10</sup> conscience, was socially helpful. This was especially valuable in view of the missing democratic and basic human rights. Faith, manifested in different forms of

Is this high objective of faith, especially in the emphasis on its philosophical aspect achievable for the Ethiopian social reality? *The key to the problem is, promoting this faith, by highlighting and incorporating the essence of enlightenment, with the purpose of liberating the mind of the elite from all forms of dogmatism, to make tolerance, reason and logic the essential medium for spiritual communication* in particular; and to grasp its relations to the rest of the high objectives of the harmony at large.

**Hope is a principle of Enlightenment!**  
**May Harmony be the Logos of our Millennium!**

The five senses of the Human are shared by all other living creatures and the rest of nature. However, if the Human being aspires to be outstanding and sublime over nature, he has to make himself distinct from the rest of nature. This distinction can be attained if he is in possession of three more senses, in harmony with the eight dimensions of life. Above all, the command and the harmony of these eight dimensions are the features which could measure and qualify the integrity and character of a leadership in all sections of a society.....All Great leaders of Mankind, from wherever corner of the earth they originate, they have made HISTORY or NOT up to the point where they have failed to measure to these dimensions.

- 10



*Given the Harmony as the*  
**PURPOSE**

*of*  
**LIFE**

*may the*  
**whole**

*Ethiopian Elite acquire the  
humility, the silence of mind  
and the insight to conceive the  
Ethiopian social reality  
in the spirit of*

*the High Objectives of*  
**HARMONY!**

*The prerequisite for the mutual  
existence of*

**ALL!**

**Ethiopia.**

...

**HARMONY!**

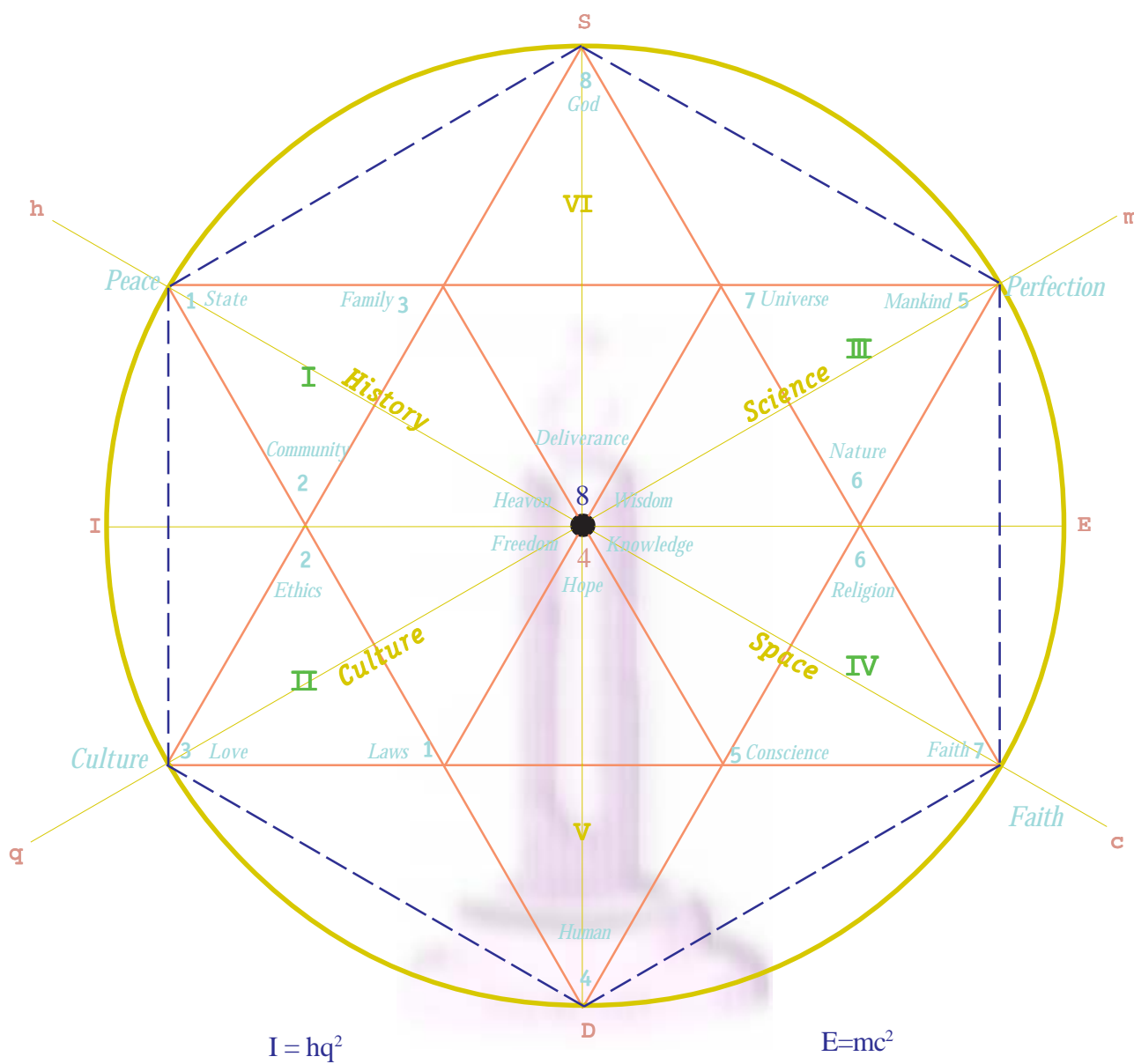
*The Logos of our Millennium!*

*A common sense for a peaceful society*

*The legacy & the vision of the new generation.*

-- Harmony of Life --

*S*ource <==>> *F*unktion (*I*, *E*) <====>> *F*unktion (*E*, *I*) <====>> *D*estiny



*"It occurred to me by intuition, and music was the driving force behind that intuition.  
My discovery was the rest of musical perception."  
Albert Einstein on his Theory of Relativity*



## *Explanations and legend for the model - Harmony- The Purpose of Life-*

### *Structural-table*

Each of the four planes of life has three sections organically related to each other making a harmonious sphere.

Each section consists of three sectors which make the intermediate macrostructure of the plane to form the harmonious sectional whole.

Each sector can have its units and each unit its elements, making the next structural aggregate etc.

Every aggregate at any point of the structure is autonomous in its function, complementary in its relations and inspiring in its reflections.

Further micro levels of the structure, belong to the sphere of science and are subjects of investigation, study, research and analysis.

On a transcendental level interfacing life and beyond, there are two further planes, which are represented by the 4th and 8th dimensions mentioned.

The Human plane, which consists of the other four planes and whose subject is the Human being (mind, body & spirit) with its Destiny as its Axis and complete individual freedom as the scale of its plane.

The Absolute plane (Heaven, earth & beyond-dimension), which covers all the five planes and that beyond human dimension, has the Source as its axis and a non-dimensional scale.

These two planes are not points of presentation here, since they belong to the strict sovereign domain of the individual human, who is in the spirit of grasping the essence and purpose of life to determine and control its own being autonomously or leave it for the course of nature.

(The content numbers are based on the dimensional division used in the graphical presentation.)

### *I. The Social Plane*

#### Sections of the social plane

##### 1. The State

###### Sectors of the State

- 1.1 The Legislative system
- 1.2 The Executive/Administration systems
- 1.3 The Judiciary system

##### 2. The community

###### Sectors of the community

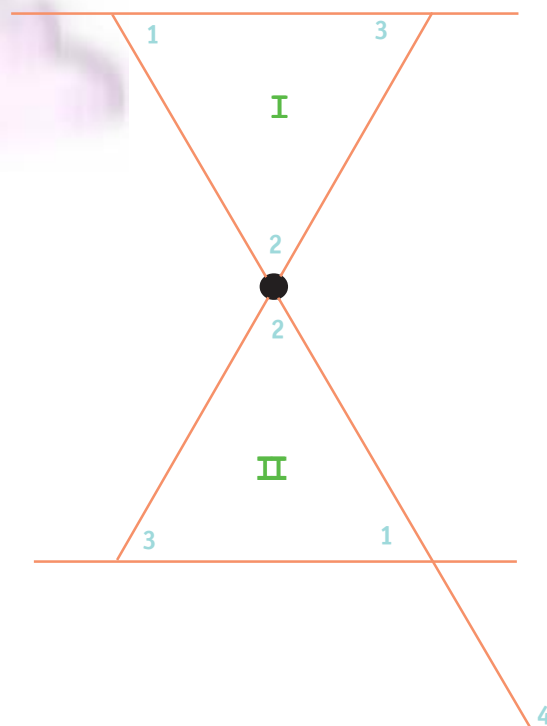
- 2.1 Education / profession
- 2.2 Production / business
- 2.3 Distribution / market, social

##### 3. The family

###### Sectors of the family

- 3.1 Intelligence / the individual
- 3.2 Activity / labour
- 3.3 Necessity / income

##### 4. The Human being/ the individual belonging to the human plane



## II. The cultural plane

### Sections of the cultural plane

#### 1. Laws

##### Sectors of laws

- 1.1 Human and basic rights
- 1.2 Civil laws
- 1.3 Penal laws

#### 2. Ethics

##### Sectors of ethics

- 2.1 Historical based ethical norms
- 2.2 Cultural based ethical norms
- 2.3 Traditional based norms

#### 3. Love / human solidarity

##### Sectors of love & solidarity

- 3.1 spiritual based love and solidarity
- 3.2 cultural based love and solidarity
- 3.3 biological love / sex and reproduction

#### 4. HOPE / belonging to the Human plane

## III. The Material plane

### Sections of the material plane

#### 5. Mankind

##### Sectors of knowledge on mankind

- 5.1 Ontology / reality & developments
- 5.2 Anthropology / constants & changes
- 5.3 Genealogy / constants & changes

#### 6. Nature

##### Sectors of knowledge on nature

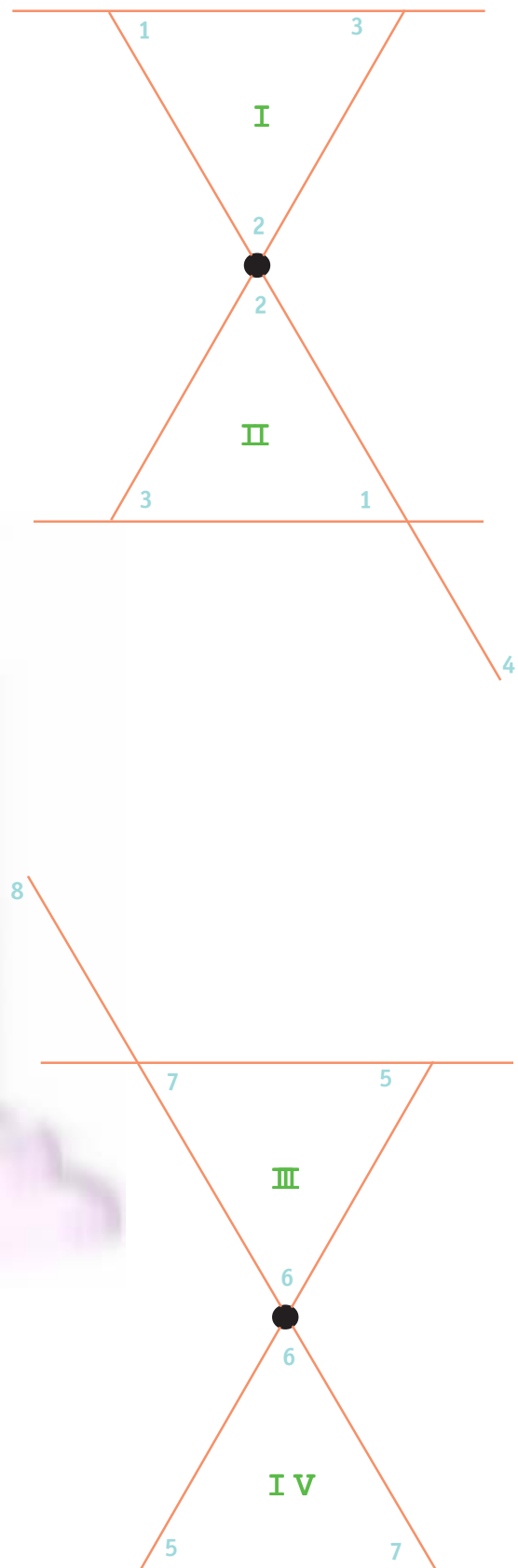
- 6.1 Geology / reality & changes
- 6.2 Geography / reality & changes
- 6.3 Archaeology / background & inspirations

#### 7. Universe

##### Sectors of knowledge on the universe

- 7.1 Cosmology / origins & influence
- 7.2 Astronomy / origins & inspirations
- 7.3 Astrology / investigation & influence

#### 8. GOD / beyond life belonging to the Absolute plane



## IV. The spiritual plane

### Sections of the spiritual plane

#### 5. Conscience

##### Sectors of conscience

- 5.1 Human conscience & consciousness
- 5.2 Social conscience & moral awareness
- 5.3 Individual conscience & integrity

#### 6. Religion

##### Sectors of religion

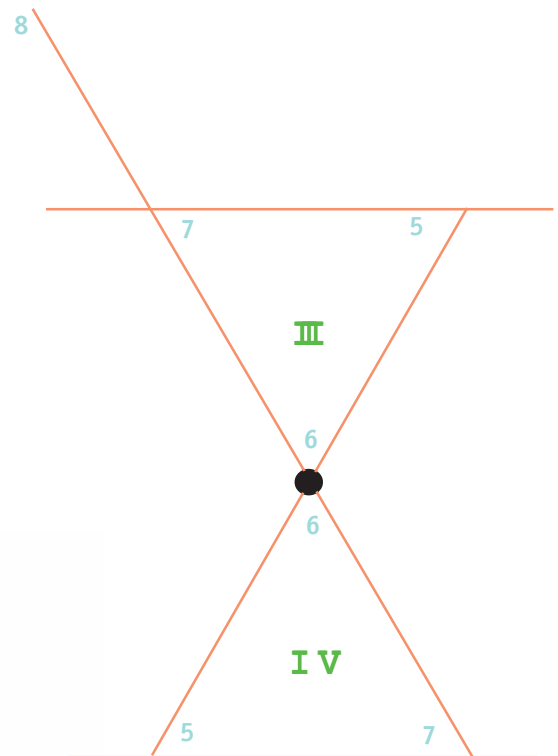
- 6.1 philosophical conceptions
- 6.2 Theological conception
- 6.3 Cultural based & conception

#### 7. Faith

##### Sectors of faith

- 7.1 spiritual inspiration and conception
- 7.2 Intellectually conceived
- 7.3 Enlightenment based

#### 8. Deliverance, beyond life belonging to the Absolute plane



## Relations and Reflections

Harmony can be achieved through relations and reflections. If Relations and reflections are only conceived as contradictions and opposites the outcome would be perpetual struggle and disharmony. On the contrary, relations and reflections are dialectical moments of units and elements of life making a higher unit contributing to the harmonious whole. Relations have complementary moments. Reflections contain reciprocal inspiring effects.

All relations and reflections are always in the final analysis either triangular or dual.

### Triangular relations:

The social, the cultural and the human plane  
The spiritual, the material and the absolute plane  
The social, the absolute and the material plane  
The cultural, the human and the spiritual plane  
Etc. (See Star-model on page 44 for further possible relations & reflections)

### Dual relations:

The social and the cultural planes

1. State and Laws
2. Community and Ethics
3. Family and Love

The absolute plane and the human plane

4. The Human being and Hope

The material and the spiritual planes

5. Mankind and conscience
6. Nature and religion

## 7. Universe and Faith

The absolute plane & the human plane

### 8. God and Deliverance

The social and the material planes

1. State and Mankind
2. Community and Nature
3. Family and Universe

The cultural and the spiritual planes

1. Laws and Conscience
2. Ethics and Religion
3. Love and Faith

### *Reflections / Inspiring effects:*

The social and spiritual planes

- |              |     |               |
|--------------|-----|---------------|
| 1. State     | and | 7. Faith      |
| 2. Community | and | 6. Religion   |
| 3. Family    | and | 5. Conscience |

The human and the absolute planes

- |              |     |        |
|--------------|-----|--------|
| 4. The Human | and | 8. God |
|--------------|-----|--------|

The cultural and the material planes

- |           |     |             |
|-----------|-----|-------------|
| 1. Laws   | and | 7. Universe |
| 2. Ethics | and | 6. Nature   |
| 3. Love   | and | 5. Mankind  |

The human and the absolute planes

- |         |     |                |
|---------|-----|----------------|
| 4. Hope | and | 8. Deliverance |
|---------|-----|----------------|

### *Axis, Scales & Higher-Objectives*

***I. The social plane has the Axis of humanity (h); humanity in the context of the dimension of the state and laws . The scale of this Axis is HISTORY.***

History, in accordance with achieving the higher-objective of PEACE; History, through the cultural development, with enlightenment playing a crucial role, and the support of scientific progress, has brought about no other form of state than Democracy, which can better serve the high objective of Peace. PEACE has been and can only be achieved as long as there is harmony between the cultural and the social planes and all the more between the sections within these planes. Peace has always been compromised in History, as soon as the harmony between these factors (planes, sections, sectors, units, elements) was risked, with the consequences of wars and revolutions.

***II. The Cultural plane has the Axis of music (q); quality of music in the context of the dimension of the family and love. Music is a relation of cultural development and material production, signifying eternity. The scale of this Axis is CULTURE.***

Culture, however it may be quantified, in the light of achieving a high human CULTURE of peace, is significant. There are some absolute high figures and works, which are incontestable like Shakespeare, Goethe, and Mozart... Ghandi ... Mandela...etc the human message and peace is the essence of the scale.

***INTELLIGENCE in the context of the dimension of community and Ethics, as a function of the factors - humanity and quality of music, is the Axis interfacing both the social and the cultural planes.***

***III. The material plane has the Axis of mass (m); mass in the context of the dimension of mankind and conscience. The scale of this axis is SCIENCE.***

Development of Science in accordance with the higher-objective of PERFECTION, in the sense of a human culture, harmony with nature and life as a whole. The development of all spheres of science has always in the end amounted to understanding mankind, nature and the universe in depth, which leads Man to PERFECTION.

***IV. The spiritual plane has the Axis of light (c); light in the context of the dimension of the universe and faith. Light/ speed of light/, which is a relation of space to time, signifying infinity. The scale of this axis is SPACE.*** Space, which is abstract and extends up to a dimensionless imagination of non-space; has the higher-objective of FAITH in the Absolute, which gives life a PURPOSE; HARMONY. Through Harmony transcendence is possible and FAITH can be achieved and through Faith the reality of Harmony can be felt. FAITH, however, as the common interface to the human and absolute plane, is a domain of the free and sovereign Individual Human being, which cannot and does not impose itself on Life but come about in due course of Nature and embraces the human species. Faith is a feeling, which is relatively present in the social reality or the real human being (as an experience or otherwise), and all the more, as one of the four higher-objectives of mankind to give life a purpose and maintain the path of optimism and hope. It is of paramount significance to consider this Faith (it is not only religion, which is exclusive) as a reality to maintain the Harmony of Life. Otherwise society will end up under the domination of religious fanatics, who will manipulate the faith-related natural instincts of mankind, like all dogmatic ideologies do, to counteract the very enlightenment we are longing for.

***ENERGY in the context of the dimension of nature and religion, as a function of the factors - mass and the speed of light, is the Axis interfacing both the material and the spiritual planes.***

### ***The Nucleus - Science and Creation***

Science is the companion of mankind and life since creation or the beginning of existence, running through the four planes of life covering the necessary and corresponding domains and faculties of knowledge, like a spiral thread of network developing through time and history.

This is represented like a pipeline full of the different contents nourishing the different planes on its way of development and maturing process. This is also taking into account the source of creation symbolised by the cross or the four arrows signifying the four main religious streams of today: Judaism, Christianity, Islam and Buddhism & related. The beginning of initial sciences; mathematics and Source, medicine and Energy, pedagogy and the Human being, music and Intelligence, is presented at the centre; the offspring of initial-existence.

The beginning of Science and Creation is a dual relation, which exists together and attains its resolution in the domain of the human and absolute planes, a sovereign sphere of the individual HUMAN BEING. The spiral thread of science has not finished covering the planes signifying that it is far from PERFECTION and is on its way of developing and maturing. The level of this development can indicate the quality of life, the degree of the achievement of harmony in life, the four objectives of mankind and the possible resolution of the relation between creation and science.

### ***Main Spheres of Science***

Serving the different planes of life- the gardens of life- as nourishment

#### **I. The social plane**

Sociology, Economics, political science and Engineering  
Mathematics & Music

#### **I. The cultural plane**

History, Philology, Literature/Arts and Laws  
Music & Pedagogy

#### **III. The material plane**

Physics, Chemistry and Biology  
Mathematics & Medicine

#### **IV. The spiritual plane**

Theology, Philosophy, Psychiatry and Psychology  
Medicine & Pedagogy

## *Hypothesis for Social Reality - -Harmony as the Purpose of Life*

The four planes of Life: - the social, cultural, material and the spiritual planes; and on the transcendental level, the human and the absolute planes, have altogether eight dimensions.

1. The State & Laws
2. Community & Ethics
3. Family & Love
4. The Human Being & Hope

5. Mankind & Conscience
6. Nature & Religion
7. The Universe & Faith
8. God, the Absolute & Deliverance

These Dimensions have their corresponding Axes:

1. Humanity (h)
2. Intelligence/Consciousness (I)
3. Music (q)
4. Destiny (D)

5. Mass (m)
6. Energy (E)
7. Light (c)
8. The Source (S)

Analogous to the Einstein theory of relativity formulated for the Material & Spiritual plane,

—The Godly Hemisphere — by

$$E=mc^2 \quad ; \quad \text{Energy} = \text{Mass} \times (\text{Speed of Light})^2 \quad ;$$

there may be a social reality which can be formulated for the Social & Cultural plane,

—The Human Hemisphere—by

$$I=hq^2 \quad ; \quad \text{Intelligence} = \text{Humanity} \times (\text{Quality of Music})^2$$

(See graphic presentation/ to visualize the relations)

Energy (E) corresponds to -Intelligence (I), which can be quantified either socially, individually or both as a guiding principle.

Mass (m) corresponds to -humanity (h), quantified with all the humanitarian and high cultural values universally accepted today.

Light/speed of light (c) has its analogy, in the quality of Music (q). Music can be in its quantification very controversial and highly subjective, because of its dependence on the diversity of the human culture and traditional background. As much as love in the spirit and beauty in the eyes of the beholder lie, the feeling in the music is as diversified as the human cultures of today. Nonetheless, the human cultural development is today mature enough to feel the universal passion in the heavenly music of every culture. Every culture may have its Mozart and we can have also our Yareds; but every Mozart in the culture, can never travel through his inspirations without the feeling of that, that one Mozart.

Whatever the Source, which ever the Order or no Order; since the Origin is the Source(S) of Energy and Intelligence(I) or Intelligence and Energy(E), the Human Destiny (D) in Life can only be Intelligence full of Energy and full of virtues. -Godly virtues, which a healthy human mind and conscience can imagine in a Human Culture. This is the sense and in the sense of the Source, which can be more and more than that in that Beyond. To sense that Beyond, we are missing today this ashore, the Harmony of Life, where Intelligence and Energy; Destiny and Source will touch to rejoice the Origin; .....the point and the moment where the Michelangelos and all those jewels of creation may enjoy and wonder.

And who knows? —the Origin— Until then the bliss of HOPE remains always. Hope, universal Hope for the Human Species, through enlightenment of the day to the Harmony of Life.

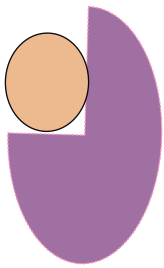


## *Visualising The Interrelations within the Harmony Model*

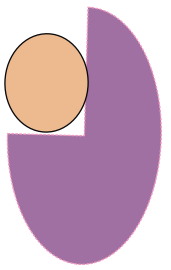
- *Take a model of Sphere. The Human Space makes half of the Sphere and the Godly Space the other half. The Human Hemisphere and the Godly Hemisphere are graphically represented in three Dimensional Space.*
- *The Time Komponent is integrated in the fact that the Concepts are taken to behave as Waves of ideas running through time.*
- *The Hemispheres are constituted of as many layers as is necessary for its structural setup. These layers are vertically setup down to the simplest aggregate of the Section.*
- *Every layer has horizontally two planes highly related to each other. Like the two sides of the same coin: The Social and the Cultural Planes for the Human Hemisphere; the Material and the Spiritual Planes for the Godly Hemisphere.*
- *The Sectors of the Human and the Godly Hemispheres are here graphically represented in their context of relations. Moreover, whatever Space they occupy, the Concepts are taken to have the capacity and properties of Waves to influence and flow into each other, resulting in as much vitality as possible to reflect the reality.*
- *At the Centre of the Sphere is the Subject - HUMAN - , with its Human and Godly Attributes in direct diversified relations and access to All Komponenten of the SPHERE of IDEAS.*
- *This SPHERE of IDEAS is THE WORD of the SOURCE.*

*THE WORD - The PLAY where this ASHORE and that BEYOND of the HARMONY is eternally tuned to exist in the SYMPHONY of ALL, flowing and floating like in the "Ballet piece of Joseph Strauss" -the Dynamiden Waltz- with every being offering its harmonious "musical touch".*



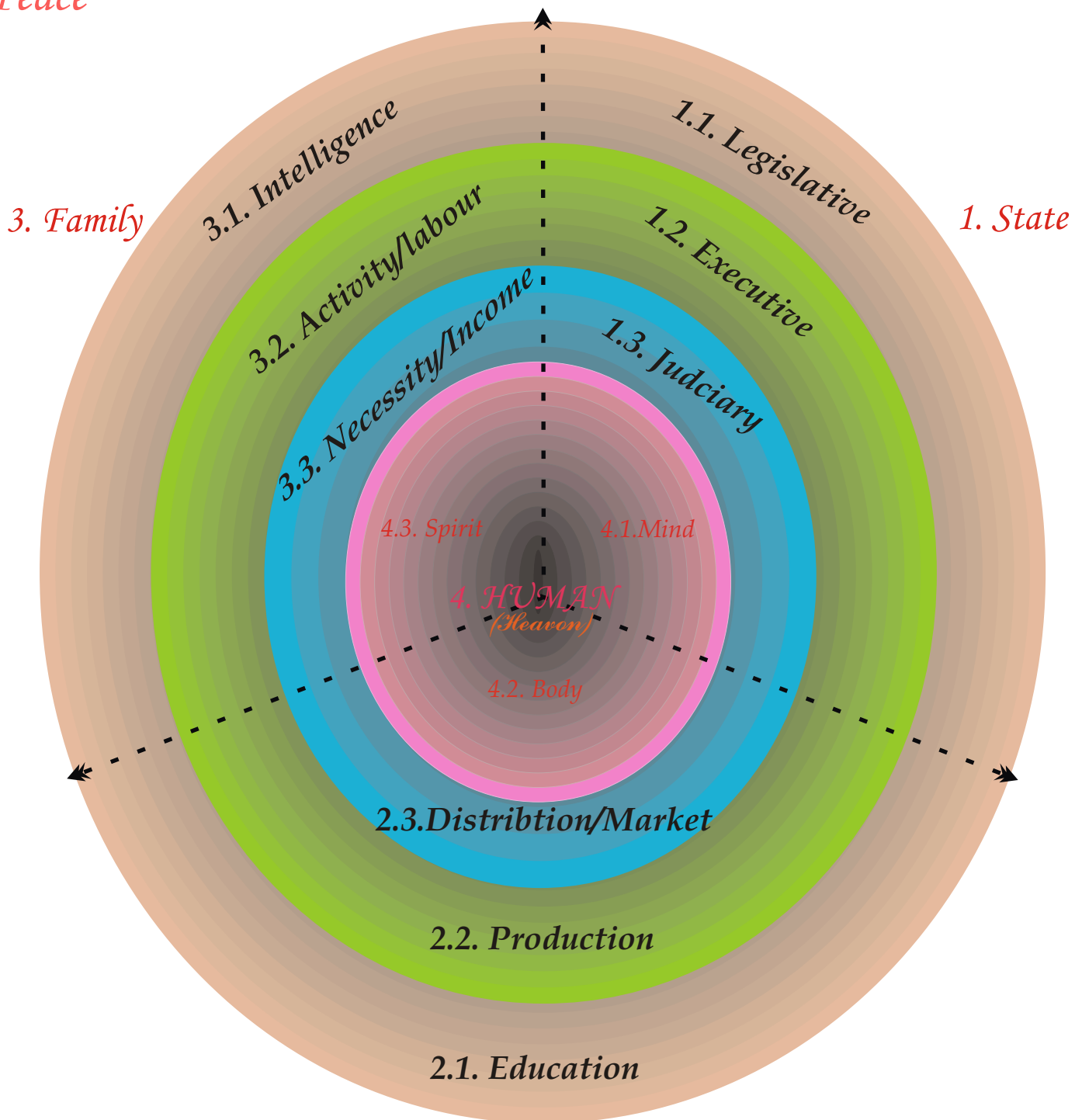


Peace



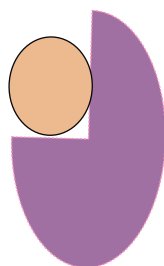
Peace

# I. The Social Plane

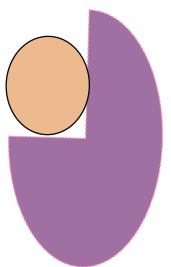


## 2. Community

The Interrelations of the sectors within the social plane.  
Like the other side of a "coin" the cultural plane is  
a reflection of the latter, both constituted in the "Human Hemisphere".

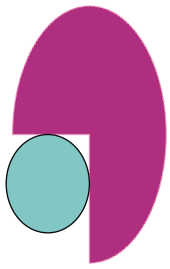


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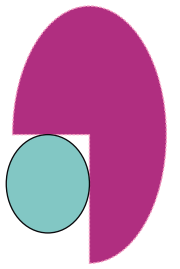


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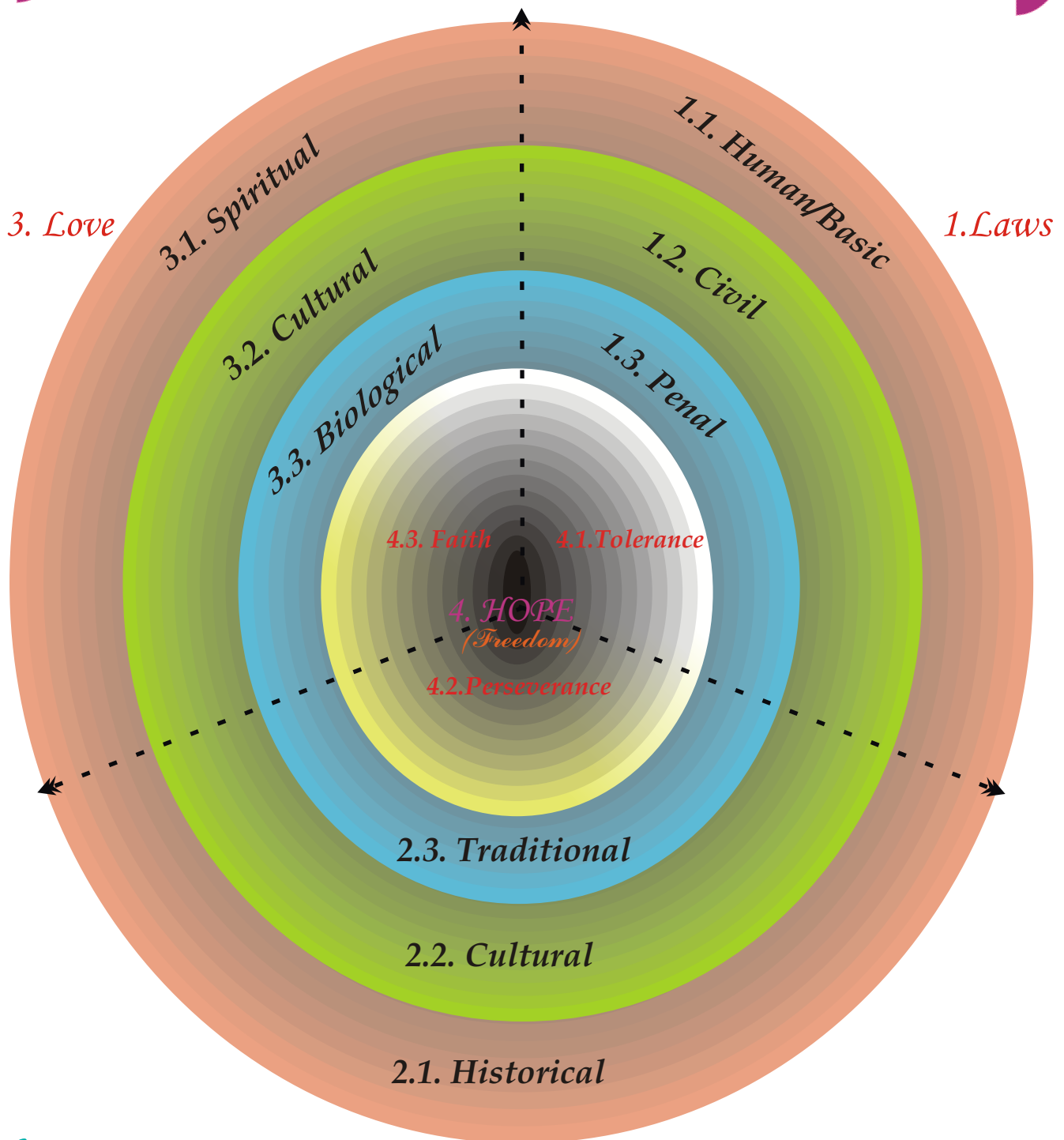
Culture



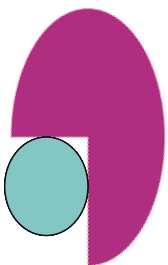
Culture



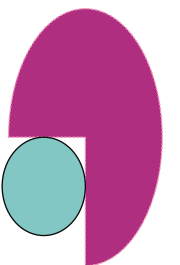
## II. The Cultural Plane



Culture

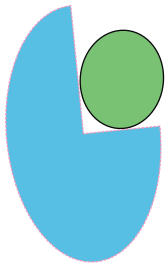


Culture

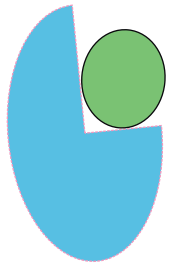


2. Ethics

The Interrelations of the sectors within the cultural plane.  
Like the other side of a "coin" the social plane is  
a reflection of the latter, both constituted in the "Human Hemisphere".



Perfection

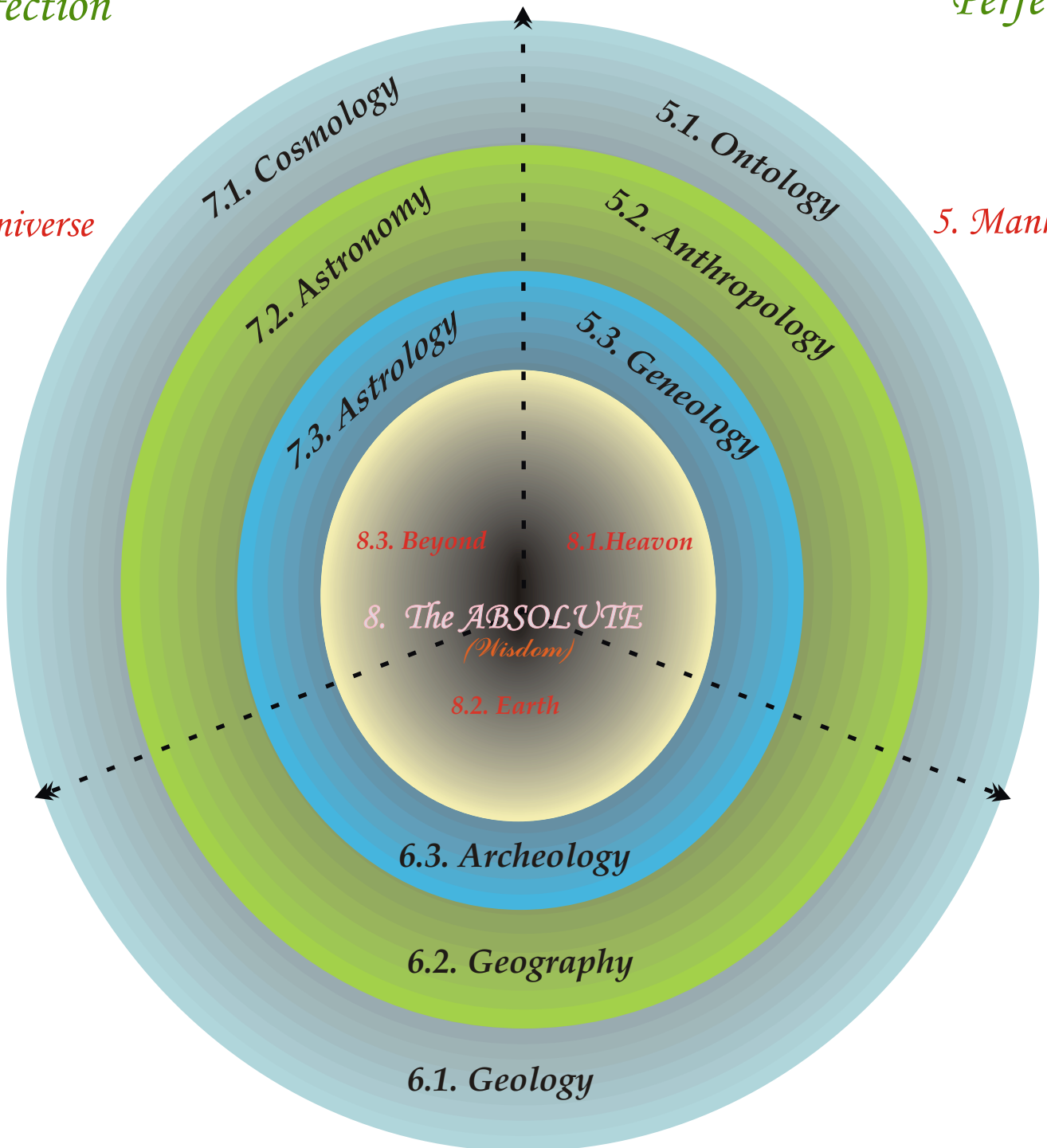


Perfection

### III. The Material Plane

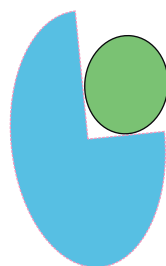
7. Universe

5. Mankind

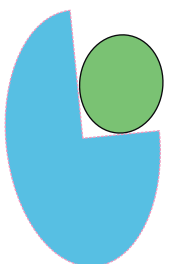


6. Nature

The Interrelations of the sectors within the material plane.  
Like the other side of a "coin" the spiritual plane is  
a reflection of the latter, both constituted in the "Godly Hemisphere".

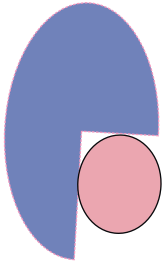


Perfection

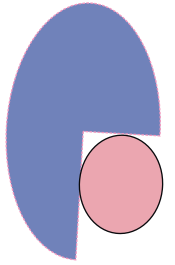


Perfection

*Faith*



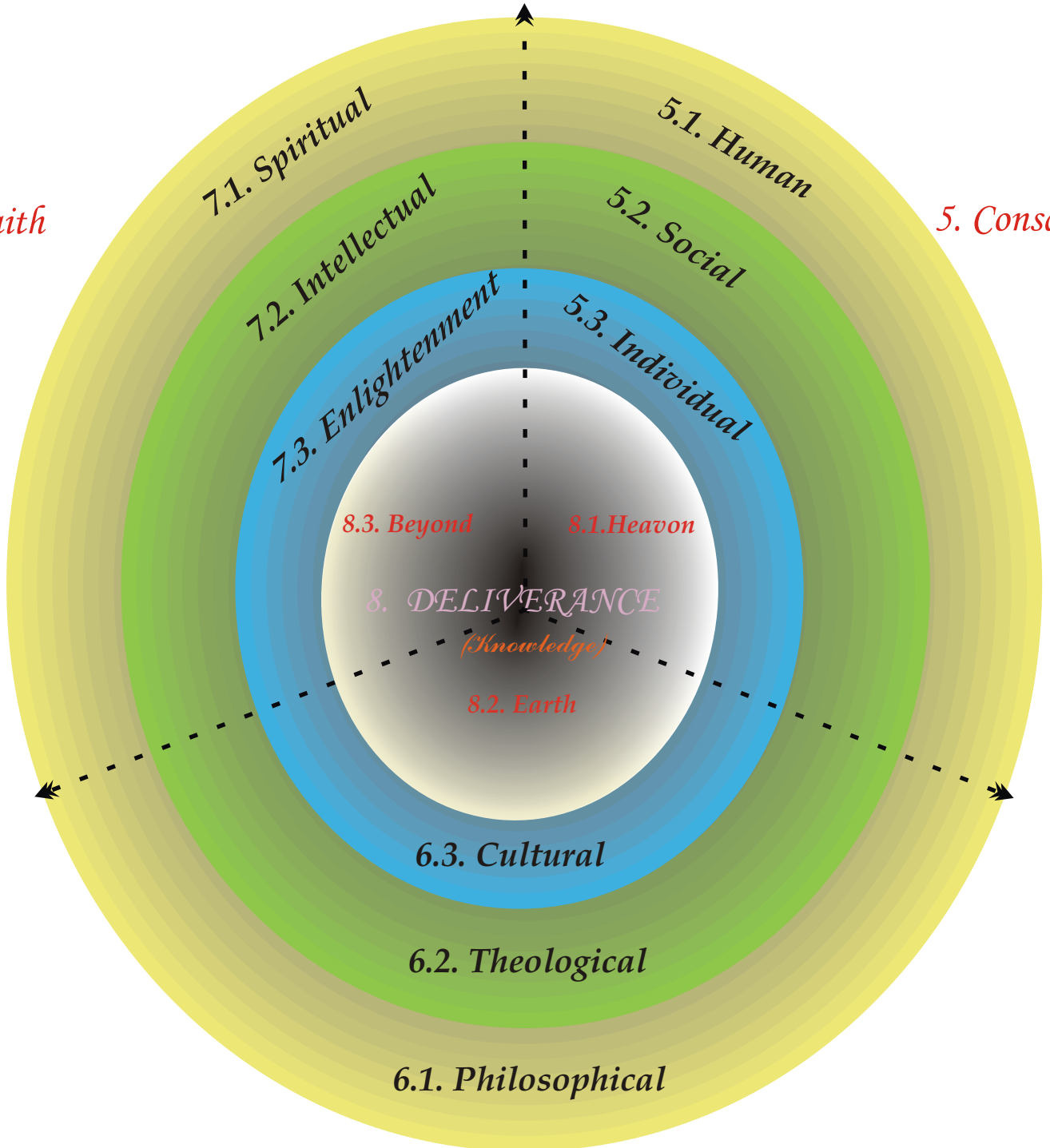
*Faith*



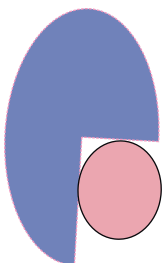
## IV. The Spiritual Plane

*7. Faith*

*5. Conscience*

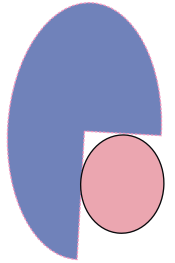


*Faith*



*6. Religion*

*Faith*



The Interrelations of the sectors within the spiritual plane.  
Like the other side of a "coin" the material plane is  
a reflection of the latter, both constituted in the "Godly Hemisphere"





**Mus:** Music  
**Mat:** Mathematics  
**Med:** Medicine

**Eng:** Engineering  
**Eco:** Economics  
**Soc:** Sociology

**Lit:** Literature/Arts  
**His:** History  
**Phi:** Philosophy

**Jur:** Laws

## Model of waves within spheres

Two spheres give birth to a higher cumulated sphere to come to the ultimate sphere of Harmony.  
 Like the Wave Structure of Matter at quantum level, Concepts representing matter may as well be represented through waves.

## The Purpose of Life

**C = Space/time:-**  
**Light/Infinity**  
**m=mass**  
**E=Energy**

### I. Social Plane

1. State
  - 1.1. Legislative
  - 1.2. Executive
  - 1.3. Judiciary
2. Community
  - 2.1. Education
  - 2.2. Production
  - 2.3. Distribution/Market
3. Family
  - 3.1. Intelligence
  - 3.2. Activity/Labour
  - 3.3. Necessity/Income

### II. Cultural Plane

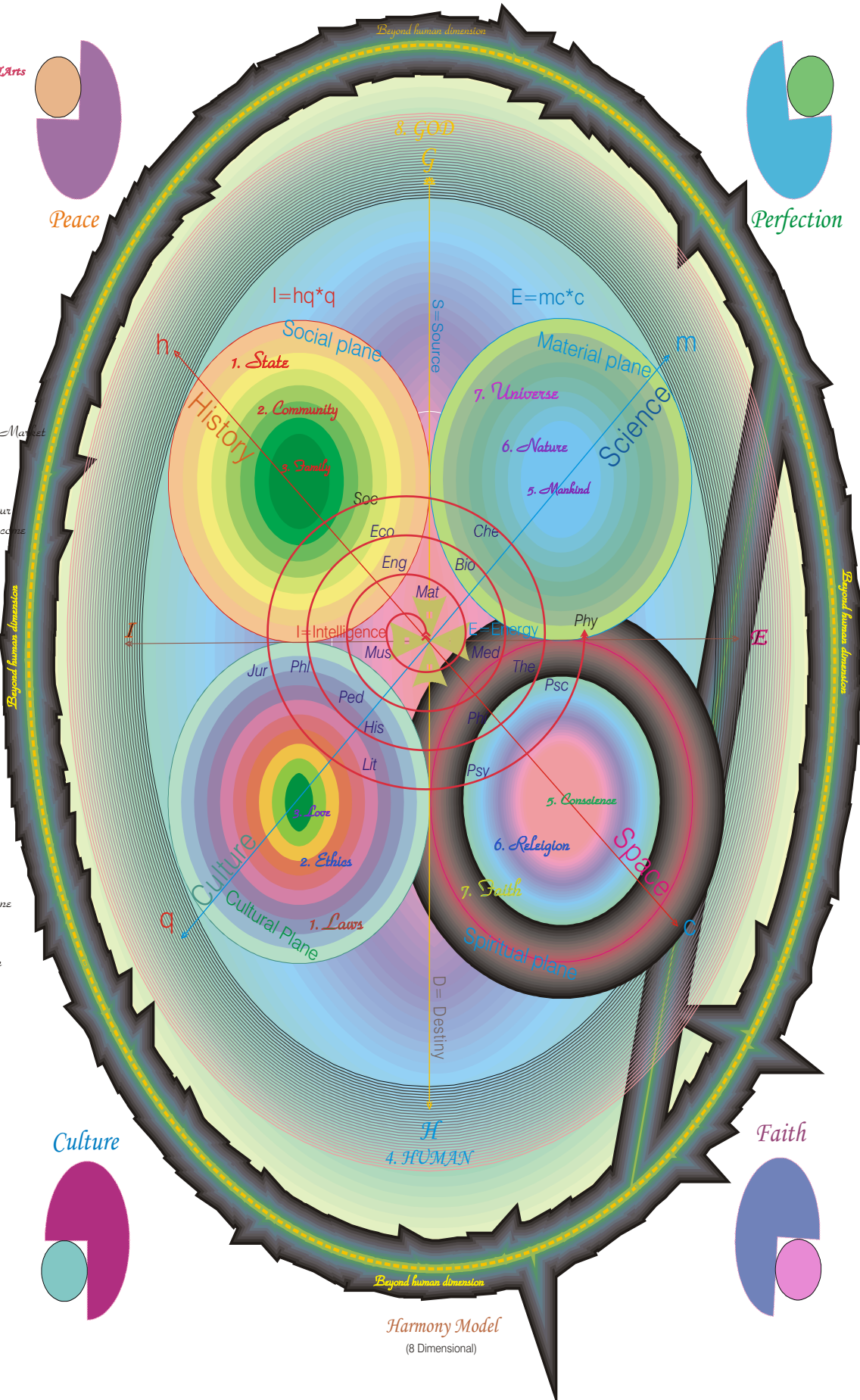
1. Laws
  - 1.1. Basic-Human
  - 1.2. Civil
  - 1.3. Penal
2. Ethics
  - 2.1. Historical
  - 2.2. Cultural
  - 2.3. Traditional
3. Love
  - 3.1. Spiritual
  - 3.2. Cultural
  - 3.3. Biological

### III. Material Plane

5. Mankind
  - 5.1. Ontology
  - 5.2. Anthropology
  - 5.3. Genealogy
6. Nature
  - 6.1. Geology
  - 6.2. Geography
  - 6.3. Archeology
7. Universe
  - 7.1. Cosmology
  - 7.2. Astronomy
  - 7.3. Astrology

### IV. Spiritual Plane

5. Conscience
  - 5.1. Human
  - 5.2. Social awareness
  - 5.3. Individual/Integrity
6. Religion
  - 6.1. Philosophical
  - 6.2. Theological
  - 6.3. Cultural
7. Faith
  - 7.1. Spiritual
  - 7.2. Intellectual
  - 7.3. Enlightened



Harmony Model  
 (8 Dimensional)



Science

The Notion of Harmony from the perspective  
 of the Absolute, conceived under human dimension  
 to represent an all inclusive picture of Consciousness.

Harmony of Life

Source == Function(I,E) == Function(E,I) == Destiny



Creation  
 Arrows - Religions



**Ped:** Pedagogy  
**Mat:** Mathematics  
**Med:** Medicine

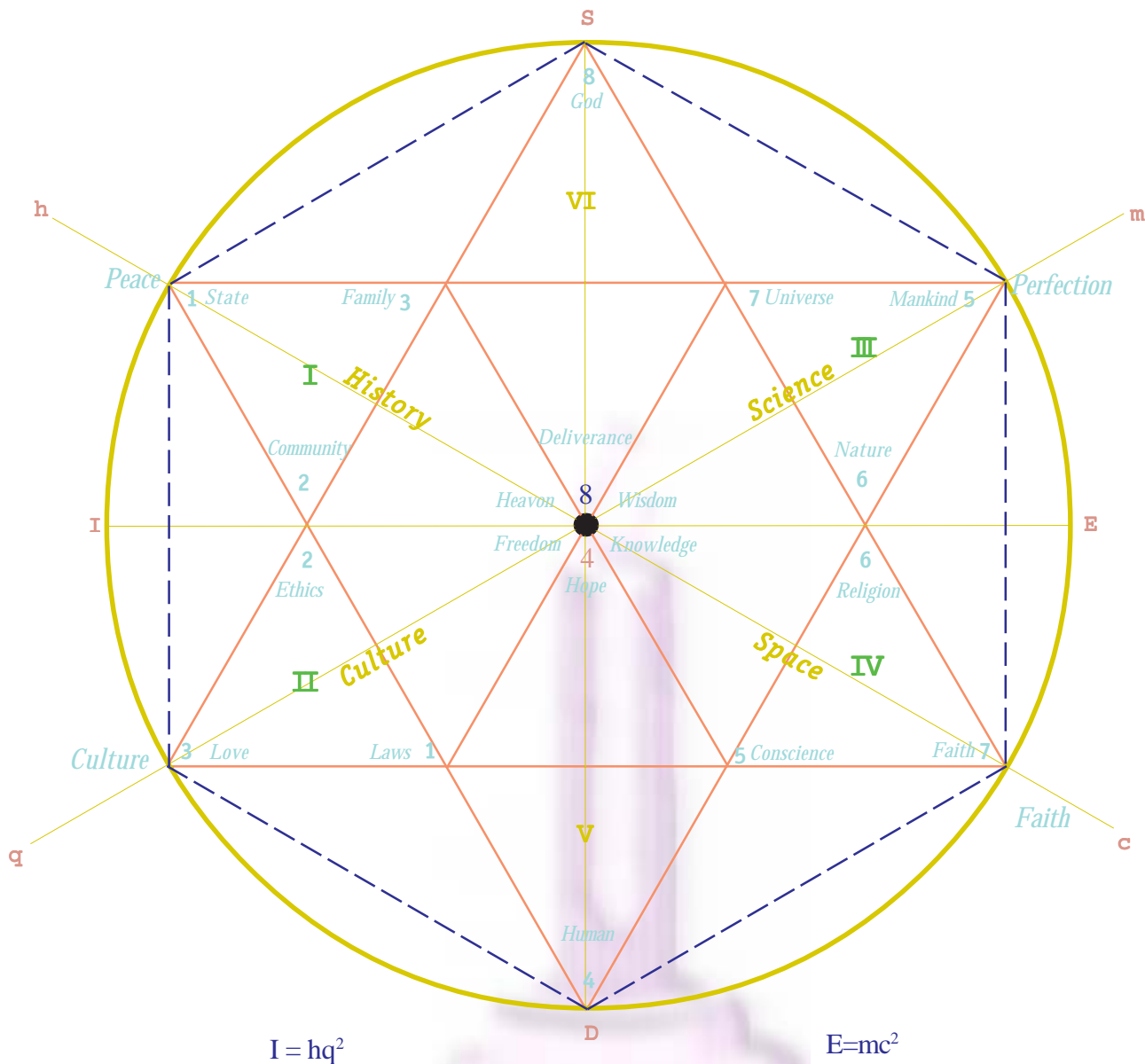
**Bio:** Biology  
**Che:** Chemistry  
**Phy:** Physics

**The:** Theology  
**Phi:** Philosophy  
**Psc:** Psychiatry  
**Psy:** Psychology

**q= Culture/product:-**  
**Music/Eternity**  
**h= humanity**  
**I=Intelligence**

-- Harmony of Life --

Source <== >> Funktion (I, E) <====>> Funktion (E, I) <==>> D estiny



May Science make it to *Perfection*  
 With Time and Space,  
 New Dimension.  
 May Culture be pure and Human  
 Would History cease to be?  
 For new Culture, Peace and free,  
 Life is *Faith* and Faith in Life  
 For Infinity — Eternity,  
 Through Harmony  
 To the Point, the Destiny.

JOY! is the final Act!

Through high *Hope* -Deliverance,  
 It is real; for the Human to feel the Source.

Be it Nature or Universe  
 With Mankind full of *Wisdom*  
 Where the state is History  
 And the Laws are *Freedom*.  
 Where faith and religion  
 Inspire pure *Knowledge*  
 Life for *Heaven*;  
 Is a challenge.  
 For perfection peace and culture.

JOY! is the final Act!

Through Harmony the glory purpose  
 The godly *Human* would touch the Source.

